





Assessments									
External/Partner/International Resources									
<b>TOTAL</b>									

4. The %age expenditure in relation to the allocated amount: .....

5. The incremental %age expenditure on Family Planning in relation to the preceding year (e.g. 2010/11 vs. 2011/12): .....

6. The main source of Family planning commodities: .....

**NOTE:**

*Please attach any copies of confirmatory evidence on what is reported, available.*

*The NURHI State Team Leader must confirm the data reported by signing below.*

.....

.....

**NURHI STATE TEAM LEADER (STL)**

**DATE**

